

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1138881 Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 10-19-90 Applicant John Gonzalez

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 537083 Lic. Class B

Contractor John Gonzalez Date 10-19-90

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent John Gonzalez Date 11-20-90

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>227 S. GAGE AVE</u>			
QTY <u>Los Angeles</u>	ZIP <u>90063</u>		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT		
TRACT	BLOCK	LOT NO. <u>21</u>	
ASSESSOR MAP BOOK	PAGE	PARCEL	
OWNER <u>MR. HERNANDEZ</u>	TEL. NO. <u>263-1267</u>		
ADDRESS <u>227 S. GAGE AVE</u>			
CITY <u>Los Angeles</u>	ZIP <u>90063</u>		
ARCHITECT OR ENGINEER <u>JOSE D. MELDA</u>	TEL. NO.		
ADDRESS			
CONTRACTOR <u>CALIFORNIA WEST Const</u>	TEL. NO. <u>(213) 699-8394</u>		
ADDRESS <u>6713 ISORA ST.</u>	LIC. NO. <u>537083</u>		
CITY <u>PICO RIVERA</u>	LIC. CLASS <u>B C36</u>		
SQ. FT. SIZE	NO. OF STORES	NO. OF FAMILIES	
DESCRIPTION OF WORK <u>TWO STORY ADDITION</u>			
NEW <input type="checkbox"/>			
ADD <input checked="" type="checkbox"/>			
ALTER <input type="checkbox"/>			
REPAIR <input type="checkbox"/>			
DEMOL <input type="checkbox"/>			
URM <input type="checkbox"/>			
USE OF EXISTING BLDG.			
APPLICANT (PRINT) <u>JOHN GONZALES</u>		TEL. NO. <u>213 692-0432</u>	
ADDRESS			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT			
P.C. FEE <u>\$336.23</u>	PERMIT FEE <u>446.62</u>		
<u>37.02</u>	ISSUANCE FEE <u>114.00</u>		
INVESTIGATION FEE	TOTAL FEE <u>460.62</u>		

BUILDING ADDRESS <u>227 S Gage Ave</u>			
LOCALITY <u>ELA</u>			
NEAREST CROSS ST.			
USE ZONE <u>R-2</u>	MAP NO. <u>3213</u>		
SPECIAL CONDITIONS			
WITHIN 1000 FT. OF SCHOOL?		YES	NO
DISTRICT <u>6.0</u>	GROUP <u>R-3</u>	TYPE CONST. <u>IN</u>	FIRE ZONE <u>II</u>
STATISTICAL CLASSIFICATION		APT	CONDO
CLASS NO. <u>21</u>	DWELL UNITS		
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
FRONT P.L.			EXIST WIDTH
SIDE P.L.			
SEWER MAP			
BK	PG		
VALUATION <u>\$43804.80</u>			
<u>\$50,000.</u>			
LDMA P/C#			
LDMA Perm #			
FINAL DATE <u>2-6-91</u>			
FINAL BY <u>[Signature]</u>			

#23  
02\* \*336.23  
\*336.23  
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#23 10-19-90  
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\*37.02  
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#1  
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# 1855  
11-20-90

SEE REVERSE FOR EXPLANATORY LANGUAGE

## OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.*

I am exempt under Sec.

**B & P.C. for this reason**

Date \_\_\_\_\_

Owner

## INSPECTOR'S NOTES

SEE REVERSE FOR EXPLANATORY LANGUAGE

## WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1138881 Company STATE FUND

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 12-13-90 Applicant John Magala

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 537083 Lic. Class B

Contractor John Magala Date 12-13-90

☐ I am exempt under Sec. \_\_\_\_\_ of the L.A. Co.

Plumbing Code and/or Sec. \_\_\_\_\_ of the

B. & P. Code for the following reason \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_

## OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

John Magala 12-13-90  
Signature of Permittee Date

20-0051 DPW 6/89

76A642D

APPLICATION FOR PERMIT  
SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				CONNECTION DATA			
BUILDING ADDRESS <u>227 S. GAGE</u>				STATION <u>1+84.8'</u> DEPTH <u>6'</u>			
LOCALITY <u>EAST L.A.</u>				MANHOLE REFERENCE <u>115.2</u> <u>50'</u> <span style="border: 1px solid black; padding: 2px;">UPPER LOWER</span>			
NEAREST CROSS ST. <u>3RD</u>				TYPE OF CONNECTION Y _____ CURB _____ P L _____ LENGTH FROM M L TO P L _____			
LEGAL DESCRIPTION LOT NO. _____				CO. IMP NO. <u>517</u> P. C. NO. _____ JOB NO. _____			
BLOCK _____ TRACT _____				TRUNK PERMIT NO. _____ ROAD PERMIT NO. _____			
ASSESSOR MAP BOOK <u>5232</u>		PAGE <u>026</u>	PARCEL <u>029</u>	AFFIDAVIT _____		WAIVER _____	EASEMENT _____
SIZE OF LOT _____		NO. OF BLDGS. NOW ON LOT _____		RECORD INSTR NO. _____		DATE _____	
USE OF BUILDINGS _____				HWY OR ST WIDENING _____			
OWNER <u>HERNANDEZ</u>				STATE ENCROACHMENT PERMIT NO. <u>card 8384</u>			
MAIL ADDRESS <u>227 S. GAGE</u>				<u>San. Dist 0381800</u>			
CITY <u>EAST L.A.</u> TEL. NO. _____				CHARGES _____			
CONTRACTOR <u>CALIFORNIA WEST CONST</u>				CONNECTION CHARGE FEE _____			
ADDRESS <u>8713 ISORA ST</u>				REIMBURSEMENT FEE _____			
CITY <u>RICO RIVERIA</u> TEL. NO. <u>699-8394</u>				DISTRICT NO. <u>6.0</u> GROUP _____ MAP _____ PG _____ PROCESSED BY <u>EB.</u>			
STATE LICENSE NO. <u>537083</u> LIC. CLASS <u>B</u>				FINAL DATE <u>2-6-91</u>			
NO. DESCRIPTION OF WORK FEE				FINAL BY <u>[Signature]</u>			
<input checked="" type="checkbox"/> HOUSE SEWER CONNECTING TO PUBLIC SEWER				<div style="border: 1px solid black; padding: 5px;"> <b>VALIDATION</b>  #1.0  02* *2920  *2920 8F  2d 1 ***E  2179g  12-13-90 </div>			
<input type="checkbox"/> SEPTIC TANK SEEPAGE PIT OR PITS AND OR DRAINFIELD							
<input type="checkbox"/> HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM							
<input type="checkbox"/> CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER <u>1520</u>							
<input type="checkbox"/> OVERFLOW SEEPAGE PIT DRAINFIELD EXTN CESSPOOL DRYWELL MANHOLE							
<input type="checkbox"/> ALTER REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM							
OWNER'S AUTHORIZATION		Permit \$ <u>14.00</u>					
		TOTAL FEE <u>29.20</u>					
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER							
SIGNED THIS _____ DAY OF _____ 19__							
OWNER OR OWNERS AGENT _____							
ADDRESS _____							

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTION COPY



APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	7-6-91	[Signature]
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

# INSPECTOR'S NOTES

# OWNER-BUILDER DECLARATION

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I am exempt under Sec. \_\_\_\_\_,

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

# INSPECTOR'S NOTES

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15-13-80





# COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California  
Mailing Address: P.O. Box 4998, Whittier, California 90607  
Telephone: (213) 699-7411 / From Los Angeles (213) 685-5217  
Hours: 7:30 a.m. - 4:00 p.m. Mon. - Fri.

CHARLES W. CARRY  
Chief Engineer and General Manager

## SEWERAGE SYSTEM CONNECTION FEE

Account No.: 0381800  
District No.: 02

Complete Items 1 through 9 — PLEASE TYPE OR PRINT

Date: NOV / 5 / 1990  
(MONTH) (DAY) (YEAR)

- Name of Applicant HERNADEZ ARTHUR
- Address of Property 227 S. GAGE L.A. CA  
Major Cross Streets 3<sup>rd</sup> (STREET) (CITY) (STATE) (ZIP)
- Contact CALIFORNIA WEST CONST. Phone Number: (213) 699-8394
- Mailing Address 8713 ISORA ST PICO RIVERA CA 90660  
(IF DIFFERENT FROM ABOVE) (STREET) (CITY) (STATE) (ZIP)
- County Assessor Map Book, Page, and Parcel Number: 5232 - 022 - 009
- Structure is: ☐ Proposed ☐ Existing, Date of Construction \_\_\_\_\_
- User Category and Units of Usage: (Check the appropriate box and provide the applicable information)

a. Residential:	<input type="checkbox"/> Single Family Home(s) Tract # _____ Lots _____ ▶ Number of Units: _____
	<input checked="" type="checkbox"/> Duplex <input type="checkbox"/> Triplex <input type="checkbox"/> Fourplex ▶ Number: <u>1</u>
	<input type="checkbox"/> Five Units or More ▶ Number of Units: _____
	<input type="checkbox"/> Mobile Home Park ▶ Number of Spaces: _____
	<input type="checkbox"/> Condominium ▶ Number of Units: _____
b. Commercial:	<input type="checkbox"/> Hotel/Motel ▶ Number of Rooms: _____
	<input type="checkbox"/> Convalescent Hospital/Home for the Aged ▶ Number of Beds: _____
	<input type="checkbox"/> Other (Specify): _____ ▶ Improvement Square Footage: _____
c. Institutional:	<input type="checkbox"/> College/University ▶ Number of Students: _____
	<input type="checkbox"/> Private School ▶ Improvement Square Footage: _____
	<input type="checkbox"/> Church ▶ Improvement Square Footage: _____
d. Industrial:	<input type="checkbox"/> All Categories ▶ All industrial dischargers must obtain a permit for industrial wastewater discharge.

- In order to process this application a complete set of architectural blue prints is required. This is not required for one detached, single family home.
- I certify that the information provided in this application is true and correct to the best of my knowledge.

John S. Sogoh  
(SIGNATURE)

11-5-90  
(DATE)

☐ APPLICANT  
☒ AGENT FOR APPLICANT

Please pay by check or money order only. (Cash will not be accepted.)  
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.  
Returned checks will be subject to a penalty.

### FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

2.00 × \$ 1,224.00 = \$ 1,224.00  
Number of Units of Usage Connection Fee Per Unit of Usage Connection Fee

#### SPECIAL CREDITS (Only if Applicable)

- ☐ DEMOLITION CREDIT\*  
☐ CHANGE IN USE CREDIT\*  
☐ AD VALOREM TAX CREDIT  
Annexation Date \_\_\_\_\_

\*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

- \$ 1,224.00

(If Less Than Zero, Enter Zero)

\$ 0

Connection Fee Due

Misc:

Bldg/Unit # \_\_\_\_\_

Comments: \_\_\_\_\_

Fee Payment Received:

From \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Ck. No. \_\_\_\_\_

D.C. ☐ Yes ☒ No

Processed by: \_\_\_\_\_

Approved by: \_\_\_\_\_

Date: \_\_\_\_\_

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY  
YELLOW COPY — BUILDING DEPARTMENT  
PINK COPY — APPLICANT  
DO NOT SEPARATE

CHARLES W. CARRY  
CHIEF ENGINEER & GEN. MGR.